'to-morrow,'
"Our wives, our mothers and sisters in

"Our wives, our mothers and sisters in the homes carry many unnecessary burdens because they form a link between the past and the future. The seeming defeats, sorrows and cares appear to make a deeper impression than the joys and sunshine, a constant remembrance of which brings into the environment again and makes very real to them the same phantoms of discusse worry and care, the only difference being that cach recurrence is augmented by continued recognition.

"As we learn the extracting process, we will find in each and every experience some grain of gold, some ray of light however faint, and these will be so impressed upon us that we will not remember that which has gone before, but will live in God's eternal now, in the consciousment of the light of life."

MAN SHOULD FIRST CARE

FOR ETERNAL SALVATION.

The Rev. Paul Pfeiffer Preached at

of "Divine Sonship."

Eden Church Yesterday on Topic

"Divine Sonship" was the subject of an

English sermon preached at the communion services last night at Eden German

PAST, PRESENT AND FUTURE—The Reverend DESCENT OF HOLY GHOST—The Reverend GRACE OF GOD—The Reverend DIVINE SONSHIP—The Reverend Claude E. Hemick. GRACE OF GOD—S. J. Niccolls. DIVINE SONSHIP—The Reverend Paul Pfeiffer.

church, and the Ark was a type or figure of God's presence among men; therefore, the moving of the ark to Jerusalem clearly prefigured the coming of the Holy Ghost to the church, and well may we join with the Psalmist in saying. 'Let the righteous be giad and rejoice before God; let them also be merry and joyful.'

"The One Hundred and Fourth Psalm, which we read this evening, is a glorious one of thanksgiving for the manifestation of God's power in the creation of the earth, and in which we may clearly trace a type of the church's creation—the second birth, the regeneration. The One Hundred and Forty-fifth Psalm is one of enthusiastic thanksgiving, and thus it is well suited to be suing by the children of the church on this its matal day. As in the Psalms, so in the special Scripture lessons for this day, we may find beautiful and useful instruction in the way of life.

"It is God the Holy Ghost who inspires

"It is God the Holy Ghost who inspires every effort for the uplifting of mankind, and gives strength to every blow that is struck against the power of evil. Even the little word of kindness that cheers a soddened heart is a breath from his presence. With this thought and assurance, that God is with us in our duily lives, dwelling in our midst, ever ready to teach, guide and lead us in all things, let us go forth as loyal soldiers of the church militant, with the contraction of the church militant, with

CHRISTIAN CHURCHES MUST

The Rev. Polk Goodson Says Weaker

the King's Highway Cumberland Presbyterian Church and of the paster, the Rev-

The paster took for his text: "Men that had understanding of the times, to know what Israel ought to do."-I Chron. xii, 32. He said, in part: "Systems change, principles abide. The

more strainers, but seng of God-claid to the royal narments, possessing the family title being able to pursue of all it to be sings and privileges, because led by his Spirit.

The greatest privilege, bewever, the first privilege between the control of the greatest the can take the control of the control in the control in the control in the control of the control in the control in the control in the control in the greatest privilege, between the control of the control in the control in

preached at the evening services yesterday at Christ Church Cathedral on the "Descent of the Holy Chost." He took for his text:

"The Comforter, which is the Holy Ghost, woom the father will send in my name; he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."—St. John, xiv. 28.

He said in part:

"To-day is the feast of Whitsunday, which commensurates the completion of the church's institution on earth. After the Muster had formed the body of the church is nordalning the twelve and sending them forth to be organizers and overseers it was necessary that this body should receive the breath of life before it could become a living organization; therefore, the newly formed church, in the person of its overseers, was directed to wait until it had received this life-giving shift.

"The first Whitsunday occurred on the Lewish feast of Penticoost, which fact forms another link in the wonderful chain that connects the old and new dispensations. The Jewish church listelf was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The Jewish church itself was a type of the Christian Church. The

DENIES SPIRITUALISM IS

THE WORK OF THE DEVIL.

Rev. W. F. Peck Says Doctrine of

"Is Spiritualism of the Devil?" was the subject of a sermon by the Reverend W. F. Peck at the First Church of Spiritual

"The potency and power of the devil, as

formidable rival of the delty in the man-

agement of the affairs of the universe.

Unity yesterday. He said, in part;

Evil Spirit Not Consistent With

"Refore the masses can be reached spiritually, their hunger must be satisfied. The poor man wants a bed for his tired body infinitely more than he does any Christ for his soul, and before you can ever get his ear for the message of Christ you must first satisfy his hunger. This n eans a complete equipment, and that can never be until, like the business world, the different denominations have organized for a larger success. The business men have seen the wisdom of bringing together a thousand smaller stores into one large department store, where all the business may be transacted under one roof, and be done on a larger scale. Why have the churches been so long to learn this lesson? Verily, the children of this world are in their generation wiser than the children of light, (Luke xvi. 8.)

"The church of to-day must be a church of manly men raid womanly women, it must have high ideals, and those ideals seen in the lives of men and women who are to be the inspirations of the young Greek should become. Soon thousands of youths were the incarnations of Achilles. Christ is the ideal character. He must be seen in a life upon earth, and then that life will be inspired to become like him."

DENIES SPIRITIALISM IS



promise that we, too, may pass from the

"It is God the Holy Ghost who inspired every effort for the uplifting of mankind every effort for the uplifting of mankind

HAVE BETTER EQUIPMENT.

munal Forces Be Organized.

erend Columbus Polk Goodson. The church has had a prosperous growth during the terday, making almost 150 new members

THE REVEREND CLAUDE E. REMICK

promise that we, too, may pass from the bondage and saivery of sin to the freedem which is found in Christ Jesus, and that the dark angel of spiritual death will pass over and leave untouched those whose souls are marked with the blood of the crass.

"Pentecost come fifty days after the Passover, and so list principal features was the commemoration of the giving of the law from Sinal, the law that should lead the people in the path of righteousness. On Whitsunday the Christian Pentecost we commemorate, the giving of the Holy Ghost, fifty days after Easter, the divine spirit which teaches and guides us in all things, and which writes the laws of God upon our hearts.

"The lesson of Whitsunday can be learned in no better way than by a careful study of the special parts of the services which the church has used on this feast during the past centuries. The proper psalms for this day are the Forty-eighth and Sixty-eighth for the marning and the One Hundred and Forty-fifth for the evening. In the Forty-eighth Psalm the church is prefixed as Jerusalem or Zhon. It is called the loy of the whole eartin, a fitting description of the Bride of Christ. In this Forty-eighth Psalm the church is prefixed as Jerusalem or Zhon. It is called the loy of the whole eartin, a fitting description of the Bride of Christ. In this Forty-eighth Psalm we find the prophecy, We wait for thy loving kindness. O God, in the midst of thy temple, which was fulfilled when the apostles waited at Jerusalem, after the Savior's ascension, until they received the promised spirit.

"The Sixty-eighth Psalm celebrates the hringing of the ark from Obed-Edom to Jerusalem, Jerusalem was a type of the

A. A. AAL CLOAK CO. In The Republic pext Wednes-

ognized everywhere, and but one alternative remains to the opponent of Spirisualism—he must either accept it as a great truth, or denounce it as 'of the devil."

This is an impeachment of the deity, it is to charge our heavenly Father with turning loose upon his earthly children Satan and his host of demons to worry, tempt and lead astray, while the angels look felly on, nor lift a hand to save. It is to ignore the testimony of the Scriptures and of their venerated teachers.

Was it the devil in the guise of Sarmel who appeared to Saul and warned him of his approaching doom? When Moses and Elias appeared on the mount, was it a trick of Satan to deinde Jesus and his disciples? Did the devil impersonate the Crucified One at the wonderful conversion of the persecuting Paul? If not, why attribute to him all similar phenomena in our day?

"I know a young man who was saved from a life of debauchery through the influence of his spirit mother. I am personally acquainted with three men who were saved from a drunkard's grave by conversion to Spiritualism. I know of two young women rescued from a life of shame by the connects of their spirit friends and the tender care of a 'medium.' Tens of thousands have been uplifted, sweetened and purified by the connectousness of spirit companionship and guidance, while the number who have been saved from the gloomy belief in a vengeful God is almost counties. Was the devil responsible for

Cradle of Hull House Movement. Miss Jane Addams of Hull House, Chicago, lectured on social settlement work at the Second Baptist Church last night. The lecture was mainly confined to the character of the work in that connection

carried on in the Whitechapel district of London.

She said Oxford University, England, was the cradle of the undertaking, and that it was established there in 182 as a result of a general movement toward social betterment in the Kingdom.

From England it was carried to this country, she said, and those connected with the movement are meeting with every encourarement.

Speaking of the Hull House movement in Chicago, she said that the good resulting from the work begun there is very apparent.

apparent.
Clubs of a literary, social and dramatic character have been started in the settlement and in addition to these there are classes and symposiums, all of which tend to the uplifting of the people who come within the sphere of the work.

the school grounds. This evening there will be a cuchre and

concert, at which several prizes, among them a gentleman's gold watch, will be given away. The bazaar will be brought to a close to-morrow evening. The committees in charge are:

The committees in charge are:

Arrangements—Thomas Connor, John Connor, John McInery, F. J. Curran, R. E. Nolan, Thomas Gelden J. Stapleton, Patrick Ryan, Patrick Burns, Patrick Siattery, James McGovern, Peter O Fallon, Beceptioln—J. J. Connor, P. R. Fitzgibbon, L. Chapman, Edward Sullivan, P. O'Connell, C. L. Dolson, M. Burke, P. J. Stead, P. Flaherty, F. McCarty, Refreshments—Misses M. Hogan, M. Owens, M. Flaherty, Devine, J. Sullivan, A. Cuningham, M. O'Laughlin, J. Hartney, M. McNeill, Fancy Table—Misses M. Sullivan, M. Mitchell, K. Giblin, M. Giblin, J. Gallagher, J. Kane, Supper Table—Misse, Cain, Margraff, Gregory, Kennedy, Nolan, Rellly, McKenzle, Rippe and McCarty.

Fathers Coming to St. Louis.

cil. Knights of Father Mathew, will approach hely communion in a body. The members will assemble at the school hall and will be escorted to and from the church by Ireland's Own Band, which is playing at the World's Fair.

The feast of Pentecost was celebrated in all Catholic churches of St. Louis yesterday with solemn high mass and vea-

was organized yesterday afternoon at the West End Hall. The institution of the courcil was followed by a banquet in the West End Hotel.

Marquette and Kenrick councils, Knights

logs to-morrow and Wednesday, respeccharacterized by some creeds, make him a A class of thirty-one members will re-

ceive the first degree this evening at De

Andreaes's Council. Knights of Columbua. Despite reports circulated to the effect

that the Reverend Father Ehrle, S. J., who is in charge of the Vatican Library,

The general meeting of the Queen's Daughters will be held June 2 in St Teresa's School Hall, Grand avenue and

North Market street at 2 o'clock His Grace, Archbishop Glennon will preside at this meeting and install the officers for the coming year. A short music programme will be given complimentary to the Archbishop.

FUNERAL OF ALFRED S. KEADY. Credit Man Who Committed Sui-

mitted suicide Saturday afternoon by shooting himself in the head at Crevo

shooting himself in the head at Creve-Coeur Lake, took piace at 3.p. m. yester-day from the pariors of the Wagoner Undertaking Company, No. 1127 Olive street. Services were conducted by the Reverend R. V. Dotson, assistant paster of the Second Presbyterian Church. The pall-bearers were Messra, Gilbert Milispaugh, Jules Barnickol, Otto L. Jacobi, J. H. Townsend, J. G. Panhorst and A. D. Aldrich. The burial was in Beliefentaine Cemetery.

Mr. Keady is survived by his wife and two children.

: EXTRACTS FROM SUNDAY SERMONS

DELIVERED IN ST. LOUIS PULPITS. "The greater part, if not all, of the misery with which humanity is •

burdened is due to a failure to live 'just for to-day.' The past is a lacktriangle thief which saps the strength and vitality that is yours, that is mine. It robs us of health, of happiness and of peace; it keeps us in such an unsettled state that we do not enjoy our real birthright."—The Rever- ◆ · end John D. Perrin. "Much is said and written about the leibargy and inactivity dom-

 ♦ inant in Christian church circles to-day. Whatever the reasons which are advanced, the one fundamental cause of it all can only be the ab. sence of God's spirit."—The Reverend Paul Pfeiffer,

"It is God the Holy Ghost who inspires every effort for the uplift. • ing of mankind and gives strength to every blow that is struck . against the power of evil."—The Reverend Claude E. Remick.

"If wise exhortations and good counsels could have saved our race, • s salvation would have been accomplished long ago. What is needed • power, some new force within us to move us to obey good . counsel and to inspire us to live holy lives."—The Reverend Doctor S.

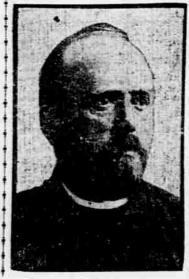
MEANING OF HOLY GHOST'S DESCENT UPON DISCIPLES.

· J. Niccolls.

The Rev. E. Duckworth Preaches on Pentecost" at St. James's Memorial Episcopal Church.

for, the Reverend E. Duckworth, preached yesterday on the text, "And I beseech you, brethren, for the Lord Jesus Christ's wake and for the love of the holy spirit. Remans xv. 30. He said in part:

the Hely Ghost upon the little band of dis-ciples who had waited for ten days in the upper room in Jerusalem. They had waitin obedience to the command of their



THE REVEREND E DUCKWORTH.

Master. His words were very clear and comprehensive. Tarry ye in the city of Jerusa-lem until ye be endowed with power from on high. And when the day of Pentecost was fully come they received the promised gift and went forth clethed he promised gift and went forth civines with a new energy, and 'great grace was

"How natural therefore that St. Paul in our text should be seech men by two takings; first, for, the sake of Jesus Christ; and, second, for the love of the Spirit? We glory in the love of the Father, who so loved us as to give him so to the text of the said we never cease our praise because the Son so loved us as to give himself for us; and this is right. But what My the love of the Hoiy Spirit who comes in every soul, into every life, seeking to partly each soul and uplift each life into sweet and blessed fellowship with the Father and the Son?

in every soul, into every life, assking to partly each soul soul and uplift each life into sweat and blessed fellowship with the Fether and the Sou?

We have shared in the rapture of all those who have thought and sung of the profound humiliation of our blessed Lord in his incarnation. It is our joy to resember that he who was rich for our sakes became poor, that we through his poverty, might be made rich.

That incarnation and humiliation, however, was but for a season. What therefore must we tilik of the humiliation of the Holy Ghost in coming to the sinful scule of men. Mark the worsts of Christ concerning the coming of the Holy Ghost. He shall be in you. He shall abide with you forever. How pointed is the question and the teaching of St. Paul. "Know ye not that your body is the temple of the Holy Ghost, which is in you, which ye have from God? He comes to every heart of man-seeking to win us from the narrowing, degrading, olinding power of evil, and his coming is not for three and thirty years, but for all time." "Again, how frequently we have described to us the philanthropy of the Christ; He went about doing pood, healing the sick, helping the needy, showing pity to all." He was touched with the feeling of our infirmities. Glorious indeed was that ministry of mercy. But let us think also of the Ministry and philanthropy of the Hely Ghost, and while we clearly remember our obligations to our Lord and Mester, let us likewise remem-

anthropy of the Holy Ghost, and while we clearly remember our obligations to our Lord and Master let us likewise remember the love of the spirit. He helpth our infirmities. He healeth them that are broken in heart. "He fills the hungry soul with good things, making men strong for all spiritual service. He speaks the word of peace to the angry passions that rise within usjust as Jeans stilled the wild storm on the Sea of Galilee He enriches the soulmaking thought tender, and feeling royal—strengthening the will for every possible emergency.

Sea of Gaillee He enriches the soulmaking thought tender, and feeling royal
astrengthening the will for every possible emergency.
"And this ministry is continuous. How
frequently we have been charmed by the
story of the Good Shepherd who follows
the wandering sheep-through the darkness, o'er the moor and fen, o'er crag
and torrent, till the night be gone." and
finally brings home the torn wanderer
with rejoicing. Splendid is the heroism
of his devotion. But what of the netient,
pleading, persistent love of the Spirit? He
feecomes a suppliant for our love. Did
Jesus kneel as a servant to wash the
feet of his disciples, who were all unworthy, even so, brethren, the Holy Spirit
vneels, boseeching us to accept the blessing of his cleatising. He would 'make us
clean' and 'every whit whole.' As Jesus
touched the lener, saying 'Be clean,' so
the divine spirit would fain cleanse us
from leprosy of the soul.
"Again, love, when manifested in sacrifice, appeals to most of us. We are
greatly moved by the story of the cross,
when our blessed Lord 'became obedient
unto death, even the death of the cross,
when our blessed Lord 'became obedient
unto death, even the death of the cross,
when our blessed lord 'became obedient
unto death, even the death of the cross,
when our blessed lord 'became obedient
out for the pain of love that is despised and rejected? Who may describe the passion
of the Holy Ghost? Despised, scorned,
rejected, again and yet again. How we
have grieved the holy spirit of God! His
cross is not of wood. Yet his sufferings
are beyond all expression. He has been
despised and rejected of men. a spirit
of sorrows and acquainted with grief. He
has been despised and meeterened him
not.' Some having been 'once enlightened
and made partners of the Holy Ghost'
have failen away, and thus bring more
and keener suffering to the divine spirit.
"The special gift of the Holy Ghost'
have failen away, and thus bring more
side keener suffering to the divine spirit.
"The special gift of the Holy Ghost is
for, Who

GOD'S GRACE SUFFICIENT

The Rev. Doctor Viccolls Says That Good Connsel Alone Will Not Save Human Family.

vation hath appeared to all men, reaching us that, denying ungodiness and world's lusts, we should live soberly, righteously

Pentecost was fully come they received the promised gift and went forth clothed with a new energy, and great grace was obsert, righteously and godly in this present world. Mark that little conjunctive will to be read continually of the premier and the Son. But in these later days we seem to have forgotted, quite requently, the person and guide and helper of all those who sought to know the Father and the Son. But in these later days we seem to have forgotted, quite requently, the person and guide and helper of all those who sought to know the Father and the Son. But in these later days we seem to have forgotted, quite requently, the person and guide and helper of all those who sought to know the Father and the Son. But in these later days we seem to have forgotted as the control of the gold of the son so loved the son, so the son so loved the son, so we have the control of the son so loved the



pITS.

provided the management of the management a men. But now writes Paul, 'that grace hath appeared.' Do you know what he means.' Listen to the word of God; the law came by Moses, but grace and trith by Jesus Christ.' The grace of God bath appeared. 'For God so loved the world that he gave his only begotten son that whosoever believeth on him might not perish, but have everlasting life.'

"Yes, the grace of God hath appeared. I thank my God always in your behalf for the grace of God, which is given you by Jesus Christ.

sion of sits whight be preached in his name unto all reations?

"The grace that gilds over the offense in forgiving it is spurious and becomes an encouragement to sin. But if anyone would see the enormity of sin and its hatefulness in the sight of food, if he would see the majesty of law and the unsulled holiness and truthfulness of the Lawgiver, let him look to the cross of Jesus Christ, in whom the grace of food is revealed to sinners. Because Christ died for our sins God can and will freely forgive all who come to him for salvation, and this salvation is for all men.

Where, then, is the place for repentance and obedience? Does not this free grace set them aside and make them unnecessary? Is it not an encouragement to sin? So men have argued from Paul's day until new. They have said: If we are saved, not for anything in us, but only for Christ's sake, and that the presser our sin the more is grace displayed in our will

Pfeiffer. He said in part: The Reverend John D. Perrin, paster of the West End Church of New Thought, spoke to the congregation yesterday on the "Past, Present and Puture," taking of the text John xix, 15: "Where they crucified him, and two others with him, on either side one, and Jesus in the middle." He said, in part:

"There is a special significance attached to the crucifixion to which little or no attention has been paid, and it is to this I direct attention. In the light of present progress, illumined more and more by the Infinite Intelligence, that which is has been mad evermore must be. Analyzing the truth that that which is always has been and evermore must be. Analyzing the truth that that which is always has been and evermore must be. Analyzing the truth that that which is always has been and evermore must be. Analyzing the truth that that which is always has been and evermore must be. Analyzing the truth that that which is always has been and evermore must be. Analyzing the truth that that which is always has been and evermore must be an ending the truth that that which is we are not worried about the past, neither do we first our proposal pro "There should be nothing of greater im-

The Figure 1 data 1. Ferrina.

The Very Land Christian of New Throne.

The Secretary of the tree John 18, Ferrina.

The Secretary of the Secretary of

Who preached at Christ Church Cathedral yesterday,

Hunters" One Hundred Dollars Given Away. Look out for the Bargain Advertisement of

"The Bargain

ST. PATRICK'S BAZAAR OPENS. World's Fair Irish Band Gives Open-

St. Patrick's Church bazaar and festival opened last night with an open-air concert by the World's Fair Irish Band in

NEWS FROM THE PARISHES.

Superior General of Augustinian

Bailly de Surcy, Superior General of the Augustinian Fathers of the Assumption. has arrived in the United States from Rome with a view of establishing more houses of that order in this country. He will visit St. Louis and the World's Fair next month.

The priests of the diocese of Newark, N. J., are taking out insurance policies on their lives, which are assigned to the cathedral fund of the diocese, with a view to aid in financing the building of the new

The Most Reverend Archbishop J. J. Glennon yesterday administered confirmation to a class of 150 children at St. Thomas of Aquin's Church. The ceremony was preceded by a solemn high mass, at which the Reverend Father D. S. Phelan was celebrant. Next Sunday members of St. Leo's Coun-

of Columbus, will hold their regular meet-

who is in carge of the vatical Lauray, will visit the World's Fair in connection with the Vatican exhibits, the Reversal Father Rogers of St. Louis University systhat he has positive information that he will not come to this country.

May devotions are held every afternoon at 2 o'clock at St. Alphonsus's Church. A special feature of the devotions is the sincing of May hymns by the school children.

cide Is Buried. The funeral of Alfred S. Keady of No. 5% Page houlevard, a credit expert for the John Deere Plow Company, who com-

characterized by some creeds, make him a formidable rival of the delty in the management of the affairs of the universe. The success with which Satan accomplishes his designs robs God of much of his power and virtually dethrones him from universal and infinite accercing. The existence of a devil who is the instigator of all evil and who works with a free hand to lead men to perdition. Is not only utterly beyond proof, but it is not consistent with the existence of an all-wise, all-good and all-powerful God. "Briefly expressed, the fundamental doctrines of Spiritualism are: The recognition of an infinite, intelligent power remant in the universe; the immortality of the human soul; the inculcation of natural morality as obedience to the divine will expressed in the laws of nature. The penalty for violation of law, physical or spiritual, is inflexible and infallible. Whatsoever a man soweth, that shall he also reap," and the state of the man in the spirit world will be determined by his conduct on earth.

"Specifically, Spiritualism maintains the possibility of intercommunion between the so-called dead and the living through certain phenomena which have been more or less common in all ages and lands.

"Scientifically and philosophically, Spiritualism is the effort to investigate, correlate and explain the peculiar occurrences which in all times and among all peoples have been regarded as supernatural, with which all bibles have been flounded.

"As God is 'without variableness,' his laws are the same 'yesterdey, to-day and forever.' Hence, the same phenomena which has the phenomena have been investigated in the most careful students in every department of thought, and the almost uranimous verdict of the Investigators is that they are the manifestations of intelligence from invisible realms—the signals by which our departed friends seek to attract our attention and convey to us messages of priceless value from the world of souls.

"The time has gone by for denouncing Spiritualism as mere fraud. Intelligent people no